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CONFIRMATION NO. 5494

<b>SERIAL NUMBER</b> 10/828,751	<b>FILING OR 371(c) DATE</b> 04/21/2004 <b>RULE</b>	<b>CLASS</b> 700	<b>GROUP ART UNIT</b> 2121	<b>ATTORNEY DOCKET NO.</b> P00924-US-01 (06579.9374)	
<b>APPLICANTS</b> Chuck Price, Matthews, NC; Gary Santore, Matthews, NC; The Phan, Charlotte, NC;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/464,461 04/21/2003					
<b>** FOREIGN APPLICATIONS *****</b> n/a					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 06/25/2004					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> NC	<b>SHEETS DRAWING</b> 31	<b>TOTAL CLAIMS</b> 28 19	<b>INDEPENDENT CLAIMS</b> 4 3
Verified and Acknowledged Examiner's Signature _____ Initials (3)					
<b>ADDRESS</b> 22446					
<b>TITLE</b> System and method for plant management					
<b>FILING FEE RECEIVED</b> 1130	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		